

**SVKM's Narsee Monjee Institute of Management Studies (NMIMS)**  
**(Declared as Deemed-to-be University under Section 3 of the UGC Act, 1956 vide Notification**  
**No.F.9-37/2001-U-3 dated 13<sup>th</sup> January, 2003 of the Government of India)**

JVPD Scheme, Vile Parle (W), Mumbai – 400 056, India – Tel.: 26134577/26183688  
 Fax :91-22-26114512 E-mail : [mpstme@nmims.edu](mailto:mpstme@nmims.edu) Website : <http://www.nmims.edu>

<b>Application No. :</b>	Year of Admission -	<b>Roll No.</b>																														
<b>NMAT Roll No.</b> (8 Digit)	<b>Rank</b>	<b>G. R. No.</b>																														
<table border="1" style="width:100%; height: 30px; border-collapse: collapse;"> <tr> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> </tr> </table>												<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> <td style="width:12.5%;"></td> </tr> </table>																				

**ADMISSION FORM**  
 (To be filled in by candidate's own handwriting)

Affix Recent  
 Passport size  
 colour  
 Photograph

**Mukesh Patel School of Technology Management & Engineering**  
**Master of Computer Application (M.C.A.)**

A.1. NAME : Mr./Ms. \_\_\_\_\_  
 (In full Block letters)      Surname      Name      Father's/Husband's Name

(B2 to B8 Mark       or    )

B.1. AGE :      Yrs.      Months    DATE OF BIRTH    

D	D
---	---

M	M
---	---

Y	Y
---	---

(As on 31/05/2010)

B.2. SEX :      Male          Female          Blood Group        +ve/-ve

B.3. MARITAL STATUS : Married        Unmarried   

B.4. CATEGORY :    Open        SC        ST        OBC        Other     \_\_\_\_\_

B.5. COMMUNITY : Gujarati        Gujarati Speaking        Others     \_\_\_\_\_

B.6. NATIONALITY : Indian          Others        (If Other, Specify) \_\_\_\_\_

B.7. DOMICILE :      Maharashtra        Others        (Specify the state) \_\_\_\_\_

Region : Whether Belong to     East     West     North     South

B.8. University : Mumbai          Other        (If Other, Specify) \_\_\_\_\_

C.1. Work Experience :

Name & Address of Organization (Start with recent one)	From	To	Total Years/ Months	Designation	Remuneration Per Annum

(Attached separate sheet if required)

D.1. ACADEMIC PERFORMANCE (Stages of Education)

Examination	Degree Awarded (Part Time/Full Time/Distance/ Correspondence )	Univer sity/ Board	Month & Year of Passing	Marks		Perce ntage	Class /Grad e
				Obtai ned	Out of		
Master's Degree (Enter marks only if final result is declared)							
Other Degree/ Diploma Cert. (only if Passed)H.S.C.							
Bachelor's Degree Course (Please Specify)							
1st Yr. I Sem							
II Sem							
2nd Yr. III Sem							
IV Sem							
3rd Yr. V Sem							
VI Sem							
4th Yr. VII Sem							
VIII Sem							
H.S.C							
S.S.C.							

D.2. NAME OF THE COLLEGE/INSTITUTE LAST ATTENDED \_\_\_\_\_

E.1. APPLICANT'S ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E.2. PHONE : Residence : \_\_\_\_\_ Mobile : \_\_\_\_\_

E.3. E-Mail Address : \_\_\_\_\_

**F. FAMILY BACKGROUND**

F.1. FATHER'S/GUARDIAN'S NAME : \_\_\_\_\_

F.2. OCCUPATION : \_\_\_\_\_

F.3. OFFICE ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email Address : \_\_\_\_\_

Tel : \_\_\_\_\_ Mobile : \_\_\_\_\_

F.4. MOTHER'S NAME : \_\_\_\_\_

F.5. ANNUAL FAMILY INCOME : \_\_\_\_\_

F.6. PERMANENT ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel : \_\_\_\_\_ Mobile : \_\_\_\_\_

F.7. LOCAL GUARDIAN'S NAME : \_\_\_\_\_

ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email Address : \_\_\_\_\_

Tel : \_\_\_\_\_ Mobile : \_\_\_\_\_

**(Kindly intimate in writing immediately to Admission office, if there is any change in address or telephone no.)**

- G. Declaration by the Candidate & Parent :
- G.1. In case Final Year Degree Marksheet & Migration is not submitted by 30/10/2010, my admission will stand cancelled automatically.
  - G.2. I fully understand that no other document than those required will be entertained on priority for admission.
  - G.3. I fully understand that the admission to the course will be made depending on my inter-merit and availability of a seat at the time of scrutiny of my application and when I am called for the offer of a seat.
  - G.4. I fully understand the rules for cancellation of admission & that fees once paid will be refunded as per the rules applicable at that time.
  - G.5. I hereby undertake that I shall pursue the studies at NMIMS and shall not do anything inside or outside the NMIMS, which may result in disciplinary action against me.
  - G.6. I hereby agree to observe rules relating to library, Computer Lab, I-Card & Code of conduct of NMIMS which are in force and amended time to time.
  - G.7. I fully understand that the Vice Chancellor/Registrar, of the NMIMS or the competent authority will have full liberty to expel me from the institute for any infringement of the rules of conduct and discipline and the undertaking given above. So also if I am caught using any unfair means during examination.
  - G.8. I fully understand that the Vice Chancellor/Registrar, of the NMIMS or the competent authority will have full liberty to expel and/or debar me from the Institute if I am proved guilty of using unfair means during examination.
  - G.9. I fully understand that in case of grade and/or grade points, it is the candidate's responsibility to convert the grade and or grade point into the marks & submit it at the time of admission.
  - G.10. I fully understand that I must put in 80% of the attendance for each subject in the absence of which I will not be eligible to write the exams for the subject.
  - G.11. The information furnished by me in this application is true to the best of my knowledge and belief.
  - G.12. I am aware that ragging is banned in the University and if I found indulging in ragging is liable to be punished appropriately which may include expulsion from the Institute.
  - G.13. I hereby solemnly declare that I have read all the Rules of admission and I have consulted my parents/guardian and after fully understanding the Rules I have filled in this application.

I have checked all the entries in this application. They are true, I have kept all enclosures ready to be present on demand if admitted. I agree to comply with the rules of the Institute.

All the disputes are subject to Mumbai Jurisdiction.

I agree & will abide rules & conditions of the Institute

Place : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Student

Date : \_\_\_\_\_

I affirm that my son /daughter will abide rules & conditions of the Institute

\_\_\_\_\_  
Signature of Parent/Guardian

**(Note : The candidate should submit the attested Xerox copies of the testimonials as per the checklist on A4 size paper only. Further you are advised to retain one set of Xerox copies for your future reference.)**

FOR OFFICE USE ONLY

Remarks :  Part Fees Paid : Rs. _____ Date: _____  Balance paid Rs : _____ Date: _____  Full Fees Paid Rs: _____ Date : _____   Admission Granted/ Not Granted          Registrar/Vice Chancellor	<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">Checklist for verification of Certificates :</td> <td style="width: 5%;">Yes</td> <td style="width: 15%;">No</td> </tr> <tr> <td>1. S.S.C. Passing Certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>2. HSC Marksheet</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>3. Degree Marksheet (for 1,2,3,4<sup>th</sup> year)</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>4. Degree Certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>5. Provisional Degree certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>6. Post Graduate Degree Marksheet</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>7. Post Graduate Degree Certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>8. AIU (University Equivalence) Certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>9. Leaving Certificate from School     last attended</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>10. Migration Certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>11. Work Experience Certificate</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>12. E or D level exam Score Card     conducted by C-DAC</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>13. Medical Fitness Certificate (In Original     signed by Registered Medical Practitioner)</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td colspan="3" style="padding-top: 10px;">Remark :</td> </tr> <tr> <td style="text-align: center; padding-top: 10px;">Checked by</td> <td style="text-align: center; padding-top: 10px;">Verified by</td> <td style="text-align: center; padding-top: 10px;">Dy. Registrar</td> </tr> </table>	Checklist for verification of Certificates :	Yes	No	1. S.S.C. Passing Certificate	<input type="checkbox"/>	<input type="checkbox"/>	2. HSC Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	3. Degree Marksheet (for 1,2,3,4 <sup>th</sup> year)	<input type="checkbox"/>	<input type="checkbox"/>	4. Degree Certificate	<input type="checkbox"/>	<input type="checkbox"/>	5. Provisional Degree certificate	<input type="checkbox"/>	<input type="checkbox"/>	6. Post Graduate Degree Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	7. Post Graduate Degree Certificate	<input type="checkbox"/>	<input type="checkbox"/>	8. AIU (University Equivalence) Certificate	<input type="checkbox"/>	<input type="checkbox"/>	9. Leaving Certificate from School last attended	<input type="checkbox"/>	<input type="checkbox"/>	10. Migration Certificate	<input type="checkbox"/>	<input type="checkbox"/>	11. Work Experience Certificate	<input type="checkbox"/>	<input type="checkbox"/>	12. E or D level exam Score Card conducted by C-DAC	<input type="checkbox"/>	<input type="checkbox"/>	13. Medical Fitness Certificate (In Original signed by Registered Medical Practitioner)	<input type="checkbox"/>	<input type="checkbox"/>	Remark :			Checked by	Verified by	Dy. Registrar
Checklist for verification of Certificates :	Yes	No																																															
1. S.S.C. Passing Certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
2. HSC Marksheet	<input type="checkbox"/>	<input type="checkbox"/>																																															
3. Degree Marksheet (for 1,2,3,4 <sup>th</sup> year)	<input type="checkbox"/>	<input type="checkbox"/>																																															
4. Degree Certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
5. Provisional Degree certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
6. Post Graduate Degree Marksheet	<input type="checkbox"/>	<input type="checkbox"/>																																															
7. Post Graduate Degree Certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
8. AIU (University Equivalence) Certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
9. Leaving Certificate from School last attended	<input type="checkbox"/>	<input type="checkbox"/>																																															
10. Migration Certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
11. Work Experience Certificate	<input type="checkbox"/>	<input type="checkbox"/>																																															
12. E or D level exam Score Card conducted by C-DAC	<input type="checkbox"/>	<input type="checkbox"/>																																															
13. Medical Fitness Certificate (In Original signed by Registered Medical Practitioner)	<input type="checkbox"/>	<input type="checkbox"/>																																															
Remark :																																																	
Checked by	Verified by	Dy. Registrar																																															

Fees received vide Receipt No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_

By cash/cheque/D.D. No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_

\_\_\_\_\_ Received by \_\_\_\_\_

Challan No. (Dena Bank) : \_\_\_\_\_ Fees Amt : \_\_\_\_\_ Date : \_\_\_\_\_

Challan No. (Dena Bank ) : \_\_\_\_\_ Hostel Fees Amt : \_\_\_\_\_ Date : \_\_\_\_\_